| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | |
|--|---|--|--|--|--|
| (1) James Defelin | OFFICE USE ONLY | | | | |
| Name (2) 1840 N W 32 Street Address (number and street) Sanrise; FL 3335) City, State, Zip Code | | | | | |
| CHECK IF ADDRESS HAS CHANGED | (3) ID Number: | | | | |
| (4) Check appropriate box(es): | CHECK IF PC HAS DISBANDED CHECK IF CCE HAS DISBANDED CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED | | | | |
| (5) REPORT | | | | | |
| Cover Period: From 4 / / / / 08 To | 1 30 1 08 Report Type <u> </u> | | | | |
| ☑ Original ☐ Amendment ☐ Special Election | Report Independent Expenditure Report | | | | |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT | | | | |
| Cash & Checks \$ | Monetary Expenditures \$ 0 | | | | |
| Loans \$ | Transfers to Office Account \$ | | | | |
| Total Monetary \$ | Total () (S) (S) (S) (S) (S) (S) (S) (S) (S) | | | | |
| In-Kind \$ | | | | | |
| | (8) Other Distributions \$ | | | | |
| (9) TOTAL Monetary Contributions To Date \$ | (10) TOTAL Monetary Expenditures To Date \$ | | | | |
| (11) CERT It is a first degree misdemeanor for any pers | | | | | |
| I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. | | | | |
| (Type name) James Defelisi | (Type name) James Julisi | | | | |
| Individual (only for electioneering commun.) | Candidate Chairperson (only for PC, PTY & electioneering commun. organization) | | | | |
| X Jame Defelise | X James Defelier | | | | |
| Signature | Signature | | | | |

INSTRUCTIONS FOR CAMPAIGN TREASURER'S REPORT SUMMARY

- (1) Type full name of candidate, political committee, committee of continuous existence, party executive committee, or individual or organization filing an electioneering communication report.
- (2) Type the address (include city, state, and zip code). You may use a post office box. If the address has changed since the last report filed, check the appropriate box.
- (3) Type identification number assigned by the Division of Elections.
- (4) Check one of the appropriate boxes:

Candidate (type office sought - include district, circuit, or group numbers)

Political Committee

Committee of Continuous Existence

Party Executive Committee

Electioneering Communication

If PC or CCE has disbanded and will no longer file reports, check appropriate box.

If individual or organization will no longer file electioneering communication reports, check appropriate box.

(5) Type the cover period dates (e.g., From <u>07/01/03</u> To <u>09/30/03</u>)

Enter the report type using one of the following abbreviations (see *Calendar of Election and Reporting Dates*). If report is for a **special election**, add "S" in front of the report code (e.g., SG3).

| Quarterly Reports | General Election Reports |
|--|--|
| January QuarterlyQ4April QuarterlyQ1July QuarterlyQ2October QuarterlyQ3 | 46 th Day Prior G1 32 nd Day Prior G2 18 th Day Prior G3 4 th Day Prior G4 |
| Primary Reports 32 nd Day Prior F1 18 th Day Prior F2 4 th Day Prior F3 | 90-Day Termination Reports (Candidates Only) Termination ReportTR |

Check one of the appropriate boxes:

Original (first report filed for this reporting period)

Amendment (an amendment to a previously filed report)

Special Election Report

Independent Expenditure Report (see Section 106.071, F.S.)

(6) Type the amount of all contributions this report:

Cash & Checks

Loans

Total Monetary (sum of Cash & Checks and Loans)

In-kind (a fair market value must be placed on the contribution at the time it is given)

(7) Type the amount of all expenditures this report:

Monetary Expenditures

Transfers to Office Account (elected candidates only)

Total Monetary (sum of Monetary Expenditures and Transfers to Office Account)

- (8) Type the amount of other distributions (goods & services contributed to a candidate or other committee by a PC, CCE or PTY).
- (9) Type the amount of TOTAL monetary contributions to date (parties keep cumulative totals for 2 year periods at a time (e.g., 01/01/02 12/31/03). Candidates keep cumulative totals from the time the campaign depository is opened through the termination report).
- (10) Type the amount of TOTAL monetary expenditures to date (parties keep cumulative totals for 2 year periods at a time (e.g., 01/01/02 12/31/03). Candidates keep cumulative totals from the time the campaign depository is opened through the termination report).
- (11) Type or print the required officer's name and have them sign the report:

Candidate report (treasurer & candidate must sign)

PC report (treasurer & chairperson must sign)

CCE report (treasurer must sign)

PTY report (treasurer & chairperson must sign)

Electioneering Communication report (individual or organization's treasurer & chairperson must sign)

AMENDMENT REPORTS: An amendment report summary should summarize only contributions, expenditures, distributions, & fund transfers being reported as additions or deletions. Read the instructions for the sequence number & amendment type fields on the back of forms DS-DE 13, 14, 14A and 94. The Division will summarize all reports submitted for each reporting period and for the filer to date.

| (1) Name | | | | | | |
|---------------------------|--|-----------------------------|----------------------|------------------------|-----------|--|
| (3) Cover Period | 411108 | through 6 | 30 108 | (4) Page | (| of |
| (5) Date | (7) Full Name | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Contributor Type Occupation | Contribution Type | In-kind Description | Amendment | Amount |
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SEE REVERSE FOR INSTRUCTIONS AND CODE, VALUES

DS-DE 13 (Rev. 08/03)

INSTRUCTIONS FOR CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

- (1) Type candidate's full name or name of the political committee (PC), committee of continuous existence (CCE) or party executive committee (PTY).
- (2) Type the identification number assigned by the Division of Elections.
- (3) Type cover period dates (e.g., <u>7/1/03</u> through <u>9/30/03</u>). (See *Calendar and Election Dates* for appropriate year and cover periods.)
- (4) Type page numbers (e.g., <u>1</u> of <u>3</u>).
- (5) Type date contribution was RECEIVED (Month/Day/Year).
- (6) Sequence Number Each detail line shall have a sequence number assigned to it. Sequence numbers are to be assigned within each reporting period and for each type of detail line. Thus the report type, detail line type, and sequence number will combine to uniquely identify a specific contribution, expenditure, distribution or fund transfer. This method of unique identification is required for responding to requests from the Division and for reporting amendments.

For example, a Q1 report having 75 contributions would use sequence numbers 1 through 75. The next report (Q2), comprised of 40 contributions would use sequence numbers 1 through 40. Contributions on amended Q1 reports would begin with sequence number 76 and on amended Q2 reports would begin with sequence number 41. See the *Amendment Type* instructions below.

- (7) Type full name and address of contributor (including city, state and zip code).
- (8) Enter the type of contributor using one of the following codes:

Individual =

Business = B (also includes corporations, organizations, groups, etc.)

Committees = C (includes PC's, CCE's and federal committees)

Political Parties = P (includes federal, state ad county executive committees)

Other = O (e.g., candidate surplus funds to party, etc.)

Type occupation of contributor for **contributions over \$100 only**. (If a business, please indicate nature of business.)

(9) Enter Contribution Type using one of the following codes:

NOTE: Cash includes cash and cashier's checks.

| DESCRIPITION | CODE |
|-----------------|------|
| Cash | CAS |
| Check | CHE |
| In-kind | INK |
| Interest | INT |
| Loan | LOA |
| Membership dues | DUE |
| Refund | REF |

(10) Type the description of any in-kind contribution received.

Candidate's Only – If in-kind contribution is from a party executive committee and is allocable toward the contribution limits, type an "A" in this box. If contribution is not allocable, type an "N".

(11) **Amendment Type** (required on amended reports) – To add a new (previously unreported) contribution for the reporting period being amended, enter "ADD" in amendment type on a line with ALL of the required data.

The sequence number for contributions with amendment type "ADD" will start at one plus the number of contributions in the original report. For example, amending an original Q1 report that had 75 contributions, means the sequence number of the first contribution having amendment type "ADD" will be 76; the second "ADD" contribution would be 77, etc. When amending an original Q2 report that had 40 contributions, the sixth "ADD" contribution would have sequence number 46.

To correct a previously submitted contribution use the following drop/add procedure. Enter "DEL" in amendment type on a line with the sequence number of the contribution to be corrected. In combination with the report number being amended, this sequence number will identify the contribution to be dropped from your active records. On the next line enter "ADD" in amendment type and ALL of the required data with the necessary corrections thus replacing the dropped data. Assign the sequence number as described above.

(12) Type amount of contribution received. <u>Committees of continuous existence ONLY</u>: Any contribution which represents the payment of dues by a member in a fixed amount pursuant to the schedule on file with the Division of Elections need only list the aggregate amount of such contribution, together with the number of members paying such dues and the amount of membership dues.

| 1) Name Sames Defelisi (2) I.D. Number 0000 | | | | | |
|---|--|--|----------------------------|-----------|----------------|
| (3) Cover Perio | d <u> </u> | 130 108 (| 4) Page | of | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) Amount |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

DS-DE 14 (Rev. 08/03)

INSTRUCTIONS FOR CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

- (1) Type candidate's full name or name of the political committee (PC), committee of continuous existence (CCE) or party executive committee (PTY).
- (2) Type identification number assigned by the Division of Elections.
- (3) Type cover period dates (07/01/03 through 09/30/03). (See Calendar and Election Dates for appropriate cover periods.)
- (4) Type page numbers (e.g., $\underline{1}$ of $\underline{3}$).
- (5) Type date of expenditure (Month/Day/Year).
- (6) Sequence Number Each detail line shall have a sequence number assigned to it. Sequence numbers are to be assigned within each reporting period and for each type of detail line. Thus the report type, detail line type, and sequence number will combine to uniquely identify a specific contribution, expenditure, distribution or fund transfer. This method of unique identification is required for responding to requests from the Division and for reporting requirements.

For example, a Q1 report having 40 expenditures would use sequence numbers 1 through 40. The next report (Q2), comprised of 30 expenditures would use sequence numbers 1 through 30. Expenditures on amended Q1 reports would begin with sequence number 41 and on amended Q2 reports would begin with sequence number 31. See *Amendment Type* instructions below.

- (7) Type full name and address of entity receiving payment (including city, state and zip code).
- (8) Type purpose of expenditure (if expenditure is a contribution to a candidate, also type the office sought by the candidate). PLEASE NOTE: This column does not apply to candidate expenditures, as candidates cannot contribute to other candidates from campaign funds. However, PCs (supporting candidates), CCEs and party executive committees contributing to candidates <u>must report</u> office sought (Section 106.07, F.S.).
- (9) Enter Expenditure Type using one of the following codes:

| DESCRIPTION | CODE |
|----------------------------------|------|
| Disposition of Funds (Candidate) | DIS |
| Monetary | MON |
| Petty Cash Withdrawn | PCW |
| Petty Cash Spent | PCS |
| Transfer to Office Account | TOA |
| Refund | REF |

(10) Amendment Type (required on amended reports) - To add a new (previously unreported) expenditure for the reporting period being amended, enter "ADD" in amendment type on a line with ALL of the required data.

The sequence number for expenditures with amendment type "ADD" will start at one plus the number of expenditures in the original report. For example, amending an original Q1 reports that had 75 expenditures, means the sequence number of the first expenditure having amendment type "ADD" will be 76; the second "ADD" expenditure would have sequence number 39.

To correct a previously submitted expenditure use the following drop/add procedure. Enter "DEL" in amendment type on a line with the sequence number of the expenditure to be corrected. In combination with the report number being amended, this sequence number will identify the expenditure to be dropped from your active records. On the next line enter "ADD" in amendment type and ALL of the required data with the necessary corrections thus replacing the dropped data. Assign the sequence number as described above.

(11) Type amount of expenditure.

| FLORIDA DEPARTMENT OF STA | ATE DIVISION OF ELECTIONS R'S REPORT SUMMARY |
|---|---|
| (1) James Defelisi | OFFICE USE ONLY |
| Name (2) 10640 NW 32 Street Address (number and street) SUNTISE, FL 33351 City, State, Zip Code | OR OCT 10 |
| CHECK IF ADDRESS HAS CHANGED | (3) ID Number: |
| (4) Check appropriate box(es): Candidate (office sought): Political Committee Committee of Continuous Existence Party Executive Committee Electioneering Communication | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED |
| (5) REPORT | IDENTIFIERS |
| Cover Period: From 07 / 01 / 0f To | 09 / 30 / 6F Report Type <u>(3</u> 3 |
| ☐ Original ☐ Amendment ☐ Special Election | Report Independent Expenditure Report |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT |
| Cash & Checks \$ | Monetary Expenditures \$ |
| Loans \$ Total Monetary \$ | Transfers to Office Account \$ Total Monetary \$ |
| In-Kind \$ | |
| | (8) Other Distributions O |
| (9) TOTAL Monetary Contributions To Date \$ | (10) TOTAL Monetary Expenditures To Date \$ |
| (11) CERT | IFICATION |
| | on to falsify a public record (ss. 839.13, F.S.) |
| I certify that I have examined this report and it is true, correct, and complete. (Type name) (Type name) | I certify that I have examined this report and it is true, correct, and complete. (Type name) Tames |
| Individual (only for electioneering commun.) X Individual (only for electioneering commun.) Deputy Treasurer Deputy Treasurer | Candidate Chairperson (only for PC, PTY & electioneering commun. organization) |
| Signature | Signature (|

| (1) Name | CAMPAIGN TREASURER'S RE Sames Defelisi | PORT – ITEMIZED (2 | EXPENDIT 2) I.D. Number | URES | 00 |
|--------------------|--|---|-------------------------|-----------|--------|
| (3) Cover Perio | d <u> </u> | 30,08 (4 | 1) Page | of _ | |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) Street Address & | (8) Purpose (add office sought if contribution to a | (9) | (10) | (11) |
| Sequence Number | City, State, Zip Code | candidate) | Туре | Amendment | Amount |
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| (1) Name | | | | | | | | |
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| (3) Cover Period | (3) Cover Period 0 7 / 01 / 05 through 09 / 38 / 08 (4) Page of | | | | | | | |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) | |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount | |
| Number | City, State, Zip Code | туре | Occupation | Туре | Description | | Amount | |
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| | FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY CLERK | | | | | |
|---|---|--|--|--|--|--|
| (1) Jennes "Jimmy D" Defelisi Name (2) 10640 NW 32 Street | OFFICE USE ONE SE 09 JAN 23 PM 12: 44 | | | | | |
| Address (number and street) Sunri U, (-2 3335) City, State, Zip Code | | | | | | |
| CHECK IF ADDRESS HAS CHANGED | (3) ID Number: | | | | | |
| (4) Check appropriate box(es): Candidate (office sought): Political Committee Committee of Continuous Existence Party Executive Committee Electioneering Communication | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED | | | | | |
| | IDENTIFIERS | | | | | |
| | Report Independent Expenditure Report | | | | | |
| | | | | | | |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT Monetary | | | | | |
| Cash & Checks \$ / 00 00 | Expenditures \$ 2,608 \frac{73}{2} | | | | | |
| Loans \$ 32 00 00 | Transfers to Office Account \$ | | | | | |
| In-Kind \$ 100 to | Total \$ 2,608 <u>73</u> | | | | | |
| In-Kind \$ | (8) Other Distributions | | | | | |
| (9) TOTAL Monetary Contributions To Date \$ _3,3 の ロ | (10) TOTAL Monetary Expenditures To Date \$ \$ 2,608 73 | | | | | |
| | IFICATION | | | | | |
| | on to falsify a public record (ss. 839.13, F.S.) | | | | | |
| I certify that I have examined this report and it is true, correct, and complete. | I certify that I have examined this report and it is true, correct, and complete. | | | | | |
| (Type name) James Defelisi | (Type name) James "Jimmy D." Defelis | | | | | |
| Individual (only for electioneering commund) | Chairperson (only for PC, PTY & electioneering commun. organization) | | | | | |
| X James Defelson | X James Setel | | | | | |
| Signature (| Signature | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name <u>്</u> | ames "Jimmy D" Defelisi | | (2) I.D. Number | | |
|-------------------|--|-------|-----------------|------|------|
| (3) Cover Period | 1 <u> 10 01 U\$</u> through <u>0 </u> | 16,09 | (4) Page | of _ | |
| (5) | (7) | (8) | (9) | (10) | (11) |

| (5) Date | (7) Full Name | (8) Purpose | (9) | (10) | (11) | |
|---------------------------|--|--|---------------------|-----------|------------|--|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | |
| 01/09/09 | City of Sunrise 10770 West bak PK Blud Junrist, FL 33351 | Candidale Qualifying Fee | Hon | | \$2,608 73 | |
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DS-DE 14 (Rev. 08/03)

| (1) Name _ | J | ame | S | "Ji | mmy D | " de | leli. | sí | _ | (2) I. | D. Number _ | | |
|--------------|-------|-----|---|-----|-------|---------|-------|------|-----|--------|-------------|----|--|
| (3) Cover Pe | eriod | 10 | 1 | 01 | ,08 | through | 01 | 1 16 | 1 (| 99 | (4) Page | of | |

| 01,08,09 James Deleisi T Finance 100 | (12) Amount |
|---|-------------|
| (6) (Last, Suffix, First, Middle) Sequence Street Address & Contributor Contribution In-kind Number City, State, Zip Code Type Occupation Type Description Amendment OI 18 108 109 Selection T Finance 100 | Amount |
| Sequence Street Address & Contributor Contribution In-kind Description Amendment Oil 18 109 James Jeleiui T Finance 100 | Amount |
| Number City, State, Zip Code Type Occupation Type Description Amendment OI OR OS Jefelui T Finance IOA | Amount |
| 01,08,09 James Deleiui T Finance 100 | MIDUITE |
| | 5000 |
| 10640 NW 3251 LUTI | |
| Junvise, FL 33351 | |
| 01,09,09 James Defelisi Enunce 1 10 | ,700 |
| 10640WW12St I Finance LOA 23351 | 1.100 |
| 01, 15,09 Steve Homet I Photography INK Pictures \$ | 1000 |
| 3713 NE 120H AVE | |
| (3) fomp Beach, Fr. 33064 | |
| | 1000 |
| 731 N Ocean Blut Affairs | |
| (y) Pomp Beach, Ft 33062 | |
| 01, 16,09 James deletis, I Finance LOFA \$ | 400 |
| Junrise, P2 33357 | |
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| CITY OF SUNRISE | • |

DS-DE 13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| | TATE, DIVISION OF ELECTIONS R'S REPORT SUMMARY |
|---|---|
| (1) Sames "Jimmy J." Defelisi Candidate, Committee or Party Name (2) 106W0 WW 32 Street Address (number and street) Sunvise, Fg. 33351 City, State, Zip Code | OFFICE USE ONLY |
| ☐ Check box if address has changed (3) (4) Check appropriate box(es): ☐ Candidate (office sought): ☐ Political Committee ☐ Committee of Continuous Existence ☐ Party Executive Committee | Commission—Shoup H Check if PC has DISBANDED Check if CCE has DISBANDED |
| (5) REPORT | IDENTIFIERS |
| | on Report |
| (6) CONTRIBUTIONS THIS REPORT Cash & Checks \$ 1, 5 7 5 4 Loans \$ 3 0 0 Total Monetary \$ 1, 8 7 5 00 | (7) EXPENDITURES THIS REPORT Monetary Expenditures \$ 1 3 5 0 00 Transfers to Office Account \$ Total Monetary \$ 1 3 5 0 00 |
| In-Kind \$ \$ | (8) Other Distributions |
| (9) TOTAL Monetary Contributions To Date \$ _5 _ 1 _ 7 _ 5 _ 5 _ 5 _ 5 _ 5 _ 5 _ 5 _ 5 _ 5 | (10) TOTAL Monetary Expenditures To Date \$ _3 _9 _ 5 _ 7^3 |
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| | on to falsify a public record (ss. 839.13, F.S.) |
| I certify that I have examined this report and it is true, correct and complete. | I certify that I have examined this report and it is true, correct and complete. |
| Name of Treasurer Deputy Treasurer | Name of Deandidate Chairman (PC/PTY Only) |
| X James Defelisa | X James Stelle |
| Signature | Signature |
| DS-DE 12 (Rev. 08/03) | \mathbf{V} |

| C | AMPAIGN TREASUR | ER'S | REPORT - | ITEMIZED | CONTRIBUT | TIONS | 200 |
|---------------------------|---|------------|--------------------------|-------------------|-------------------------------|-----------|-----------|
| (1) Name | James "Jimmy &" | Defer | lisi | | (2) I.D. Numbe | er | 田門 |
| | od <u>01 / 14 / 0</u> | | | 1 30 1 0 | <u>9</u> (4) Pag | Je | 6 整製 |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | F.(12) Ti |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | _ | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 01,20,09 | Sid blessman 9581 Junrise Luter Blue Sunrise 17 33922 | | Retired | eHB | | | \$25.00 |
| 2) | James Defelis; 10640 au 325t Junri H.FC 33351 | I | Finance | LOA | | | 300 00 |
| 01 , 23 ,09 | Filtration Systems 5 i d boldman 10904 NW Soft St Luwise Fc 33351 | I | Li Itration | CHE | | | \$ 50000 |
| 01 123 109 | Filtration Rystoms Milleboldsman 10304 NW 50+HJ+ Bunrise 192 33351 | I | Filtrahim | CHE | | | # 20000 |
| 01,23,09 | David Maymon Advocate Home Head GSD South Pine dollar Ste 4-150 Plantation, FC 3334 | I o rel | Health | CHE | | | \$200.00 |
| 01,24,09 | brace finter 2124 Nort 1440 Heilywood, FL 3302 | T t | Netived | CHE | | | \$ 300 00 |
| 1 24,09 | Hope Defelisi 16646 NW 32.4 Lunrix,12 33357 | エ | Hime malor wife | 工VK | Printing | | #39400 |
| 01,28,09 | Hope Defelisi 10640 Nw 3254 Sunvise, Fc 33351 | エ | Home- makes wife | Ink | Bindera Folder Supplies | | \$ F2 10 |

| (1) Name | James "Timmy | D" Defelisi | (2) I.D. Number | 4: 41 |
|-----------------|--------------|-----------------|-----------------|-------|
| (3) Cover Perio | d 01 17 109 | through 01 / 30 | / 09 (4) Page | of |

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|--|--|----------|-------------------|--------------|--------------------|-----------|----------|
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date (6) | Full Name (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | 1 | Type | Description | Amendment | Amount |
| 01,29,09 | Josephine Defelisi 10640 www 3251 | エ | nother retired | INK | Postage | | # 12600 |
| (4) | Juni 8, FL 33351 | | | | . : | | |
| (10) | - A Daise | I | Hother retired | TVK | Building Rented | | B 243 32 |
| | No. 1. | | | | | | |
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| (1) Name | James "Jimmy D". Lefelisi | | 2) I.D. Numbei | | n Sc |
|------------------------------|--|--|----------------------------|----------------|------------------------|
| (3) Cover Period | 1 <u>0 / </u> | 30 109 | 1) Page | of _ | OF SUE |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | 子 与 SE Amount |
| 01/20/09 | Minuteman Press of Junise 10054 Westvak PK Dlud Sunnise IFC 33357 | Printing | HON | | 3500 |
| 01/24/09 | American Trophy 831 west Hc Wab Fd Pompono Beach, FZ 33060 | Sigmo | mon | | 650-10 |
| / / | Intentionally Left Blank | | | | |
| 01/30/09 | Chris Bueno 4510 West OaKPKBIND Land Lalls Pl 33313 | Sign Beaver | Mow | | 3500 |
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| FLORIDA DEPARTMENT OF STA | ATE DIVISION OF ELECTIONS R'S REPORT SUMMARY |
|--|--|
| (1) Sames Defelis: | OFFICE USE ONLY |
| Name (2) 10640 NW 32nd Street Address (number and street) What Carlot Code | OP FEB 20 |
| CHECK IF ADDRESS HAS CHANGED (4) Check appropriate box(es): Candidate (office sought): Political Committee Committee of Continuous Existence Party Executive Committee Electioneering Communication | (3) ID Number: Sommersion - Spould A ST State CHECK IF PC HAS DISBANDED CHECK IF CCE HAS DISBANDED CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED |
| | IDENTIFIERS |
| Cover Period: From <u>01</u> / <u>31</u> / <u>69</u> To | 02 B 09 Report Type 6-3 |
| ☐ Original ☐ Amendment ☐ Special Election | Report |
| (6) CONTRIBUTIONS THIS REPORT Cash & Checks \$ 1700 Loans \$ 1700 Total Monetary \$ 1700 In-Kind \$ | (7) EXPENDITURES THIS REPORT Monetary Expenditures \$ 1044 50 Transfers to Office Account \$ Total Monetary \$ 1044 50 (8) Other Distributions |
| | \$ |
| (9) TOTAL Monetary Contributions To Date \$ | (10) TOTAL Monetary Expenditures To Date \$ 5006 23 |
| | IFICATION on to falsify a public record (ss. 839.13, F.S.) |
| I certify that I have examined this report and it is true, correct, and complete. (Type name) Individual (only for electioneering commun.) X Signature | I certify that I have examined this report and it is true, correct, and complete. (Type name) James "Jimmy D." Defelis; Candidate Chairperson (only for PC, PTY & electioneering commun. organization) X Signature |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name James " | Jimmy D." Campaign | (2) I.D. Number |
|------------------|----------------------------|-----------------|
| (3) Cover Period | 91, 31, 09 through 02, 13, | 09 (4) Page of |

| (5) | (7) | (8) | (9) | (10) | (11) |
|-----------------------------------|---|---|---------------------|-----------|-----------------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 02/83/09 | Uinuteman Resp 10054 West Oak PK Blv Sunvix, FL 33351 | a Printing | HON | | 121500 |
| 02/08/09 | Ana Fodviguez 19661 WW 82nd 4 Miami Lakes, Fil 33015 | Campaig n Consulting | Mon | | \$4000 |
| 02/10/09 3 | Minuteman Yess 10054 West Oak PK BIVB Sunvise, PZ 33351 | Printing | HIW | | #24100 |
| 02/10/09 (y) | Sunrise Lates Phase II Lakes 2500 NW 9444 Way Sunvise, FL 33322 | Advertisement | MOW | | \$11000 |
| 02/13/09 | Wholesale brinted 8456 west vanland PKBND Sunrix, FC 33351 | Printing | Mon | : | \$812 |
| / / | | | | | 09 F |
| // | | | | | CITY OF SUNRISE |
| / / | | | | | |

| (1) Name | James " | Jimmy D. | " Campai | in | (2) | I.D. Numbe | r | |
|---------------|-----------------------|---------------|------------|-----|---------|------------|------|------|
| (3) Cover Per | iod <u><i>0</i></u> [| 1 <u>31</u> 1 | 09 through | 021 | 13 1 09 | (4) Pag | e | _ of |
| (5) | | (7) | /0 | | (0) | (40) | (44) | (42) |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|---------------------|--|----------|--------------------------|-------------------------------|--|-----------|----------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 02, 01, 89 | 51-1/ 1-1/ | I | Automotive | | | | \$1000 |
| (1) | Coval Springs, Ft 330 | 76 | · | tan ji îtrale. Nave de Ale | | | |
| 02,06,09 | Christopher R. Constand 2421 NE 65.44 St Apt 116 F1 Land F2 33308 | <u>T</u> | Leaston | | | | \$ 2500 |
| 3 | Mary A. Hoyman 3550 NW 1774 Lan Junix, FZ 33323 | I | Retired | | | | \$ 20100 |
| | | | | \$ | | | |
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(175°)

DS-DE 13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| (1) James "Jimmy D." Defeli37 | OFFICE USE ONLY | | | | | | | | |
| Name (2) 10640 NW 32-34 Address (number and street) WWW. F2 3335) | | | | | | | | | |
| City, State, Zip Code | 9. | | | | | | | | |
| CHECK IF ADDRESS HAS CHANGED | (3) ID Number: | | | | | | | | |
| (4) Check appropriate box(es): Candidate (office sought): Political Committee Committee of Continuous Existence Party Executive Committee Electioneering Communication | CHECK IF CE HAS DISBANDED CHECK IF CE HAS DISBANDED CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED | | | | | | | | |
| I | IDENTIFIERS | | | | | | | | |
| Cover Period: From 12/14/19 To | 031 65 1 09 Report Type <u>F4</u> | | | | | | | | |
| ☐ Original ☐ Amendment ☐ Special Election | Report | | | | | | | | |
| (6) CONTRIBUTIONS THIS REPORT | (7) EXPENDITURES THIS REPORT | | | | | | | | |
| Cash & Checks \$ 6,845 00 | Monetary Expenditures \$ 4865 28 | | | | | | | | |
| Loans \$ | Transfers to Office | | | | | | | | |
| Total Monetary \$ 6,845 00 | Account \$ | | | | | | | | |
| In-Kind \$ 1,395 TD | Monetary \$ 4865 | | | | | | | | |
| | (8) Other Distributions \$ | | | | | | | | |
| (9) TOTAL Monetary Contributions To Date \$ 12,1950 | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | IFICATION | | | | | | | | |
| It is a first degree misdemeanor for any pers I certify that I have examined this report and it is true, correct, and complete. | on to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete. | | | | | | | | |
| (Type name) Type name Typ | (Type name) Jules "Jimmy D" Defection of the control of the contro | | | | | | | | |
| X James John | X James Defe | | | | | | | | |
| Signature Signature | Signature () | | | | | | | | |

DS-DE 12 (Rev. 08/04)

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) | Name | James " Jimmy D" Deflue | | (2) I.D. Number | • | |
|-----|-----------|---|-------|-----------------|------|------|
| (3) | Cover Per | iod <u>D / M / 09</u> through <u>03</u> / | 15,09 | (4) Page/ | of _ | 2 |
| | | | | | .a | · |
| | (5) | (7) | (8) | (9) | (10) | (11) |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|---------------|-----------------------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 02/14/09 | Garay, Eddi-l Odg 89 Junus (dju Mase II) Junus, Fi 33322 | Ava Besign | MON | | \$4002 |
| 12/17/09 | UPS Store Swamn papland & Hales Sumes, Pt 33322 | Printing | How | | \$ 8000 |
| 02/17/09 | City of Junual 10770 west oak PK BIND Sunvise FL 33357 | fruiding pental | How | | \$1152 |
| n/M/ds | Hooters of timese | Jourl gasheum | ANK | 1 | \$8500 |
| (4) | Browned SOE Browned Blood & Broker April FF Land, Fr. 33302 | DisK | Mon | | 62 28 |
| 02/20/09 (5) | Minuleman Printer 10054 West BALAK BIVE Janvin, P2 33301 | Brinding | Mon | | 432 00 |
| 12/21/09 | Jawapses Post Affect Jawapses Mach Januar Blok G. Florum Samus, Pt. 33373 | Postage | Mon | | # _{1,344} 00 |
| 2/27/09 | Democratic Facc Committee | Teffenon Tackson Finner | Mon | L ካ ፡ካ | M9 3- AAM \$ 52000 |
| | Plantation, FZ | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(2) I.D. Number

(2) I.D. Number (3) Cover Period <u>02</u>, <u>14</u> / <u>69</u> through <u>03</u> / <u>05</u> / <u>09</u> (4) Page 2 of Z (11) (7) (8) (9) (10) (5) Date **Full Name Purpose** (Last, Suffix, First, Middle) (add office sought if (6)Expenditure Street Address & contribution to a Sequence Type City, State, Zip Code candidate) Amendment Amount Number Jawyaso Mul Wyume Blot Fawyaso Mul Wyume Blot Flomeno & Sumere BWI Lamesey Fe 33323 12/29/09 116800 Wholesale fr. whell Sive 13/03/89 Jannse, PZ 33357 USPS 12801 West Leman Mes 03/04/09 June 1 33337 Part Garsin Januar III \$377 00 03/04/09 PO Box 483268 33348 Piadad Pino 3000 03/04/09 9/00 Eric Weiler 8470 W own th humes, Pl. 33382

DS-DE 14 (Rev. 08/03)

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CILK OF SUMRISE

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| (1) Name | James | "Timmy D. Defelis | <i>f.</i> | (2) | I.D. Number | | | |
|-------------|-------------|--------------------|-----------|------|-------------|---|----|---|
| (3) Cover B | varied 12-1 | 14 / 09 through 03 | 105 | , 85 | (4) Pago | A | of | 6 |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|--------------------------|---|------------|--------------------------|----------------------|------------------------|-----------|--|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 02, 14,09 | Schvengred, Natalie 9214 Plynn Circle Breakelon Pl 33496 | 1 | Retired | INK | Food | | \$16720 |
| 02, 16 ,09 | AUW, Inc. 7067 Sprigless Au Parkland, FL 3367 | I E | Communication | WON HON | | | \$ 2500 |
| 02, 16,09 3 | BSP Pervaids, IX Lyono pd & Rayal felm Blus Lochest, FL | | Communical | uno CHE | | | B 500 50 |
| 02, 19,09 (y) | Hosters Bunuse 3505 N. Umrv Dr Synnight 3355 | 1 | hertanunt | INK | Ford | | \$ 3500 |
| 02, 20,09 B | Cchourgood, Natalie 9214 Plynn livell Breakette, FC 33492 | ¥ | Retived | IWR | office Supplies | | \$6100 |
| 02 20 109 | Schowyood, Walster 9214 Flynn Circle Bacaletr P2 33490 | 1 | retried | IWK | Distable | | \$1012 |
| 02, 20,09 | Wholesale Prinked 1906 W behlow NV Juneur PL 3338 | 1 | Proding | INK | Printing | | 3 10 12 |
| 02, 20,09 | PUF Scuetto 11730 NW 34M No Jumux, FL 33323 | x u | Appliance | CHE | | | CITY CLERK CITY OF SUNRISE MAR - 6 PM 4: MAR - 6 PM 4: |

| (1) Name | ames "Jimmy D | " Defeli | (2 | 2) I.D. Number | | |
|------------------|---------------|-----------|-------------|----------------|---|------|
| (3) Cover Period | 02/14/09 | through A | 3 1 1/5 1 0 | ر (4) Page | 2 | of 6 |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|-----------------------------------|---|------------|--------------------------|----------------------|------------------------|-----------|------------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 02, 20,09 | faul Rubino | I | Refixed | CHE | | | 10700 |
| (\widehat{q}) | forgano Behr Pl | , · | | | | | |
| 02, 20, 89 | Mila Herry | 1 | Grance | CHB | | | 2500 |
| (28°) | 15009 Sw 134464 Sunvise, FZ 3332 | | JIMM | | | | |
| 02, 20,09 | Situs Holdings | | Finance | CHE | | | 12000 |
| \widehat{m} | 12555 Orange Driv Sunt 236 Pavil, F2 33338 | 1e | | | | | |
| 02, 20, 09 | CPH Wealth | L | France | CHE | | | 10000 |
| (2) | 10001 W. out (K B)1 She 203 Lunny PZ 33351 | <i>1</i> | | | e une gente ann | | |
| 02, 17,09 | Invertigator may school PO BON 1739 | 1 | Jafety | CHE | | | 20000 |
| (13) | PO BON 1739 Por Land, PL 33302 | | | | | | |
| 02,19,09 | DOSM IMS | T | Moral | Money | | | 2500 |
| $(\mathbf{a}\mathbf{\hat{Y}})$ | POBON 25606 Jamaras, PL 33321 | | | o rues | | | 10 |
| 02, 20,09 | Candy Chay 10773 Cleany Blod | 4 | Bonhun | CHE | | | 5000 |
| (5) | Martater Fr 333 | 24 | | | | | |
| 02, 20,09 | Anzilo Capaelli 14701 sw 334Ct | 1 | Finance | CHE | | 1: | 7 m Hd 9-1 |
| (18) | David, FL 33330 | : | | | | | OF SUNRISE |
| DS-DE 13 (Rev. 08/0 | 03) | SEE RE | VERSE FOR I | NSTRUCTIONS | AND CODE VAL | UES | ITY CLERK |

| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) |
|--------------------|---|------------|--------------------------|----------------------|--|-----------------|-------------------------|
| Sequence Number | Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 02, 20,09 | Corge Somenters | 1 | Returned | CHE | | | 7000 |
| (PF) | 10346 NW 24H Ma Junua, FL 33322 | | | | | | |
| 02,20,09 | Buy Bu lest | ** | fest | CHE | | | 1000 |
| (8) | PO POON 45026 F Junus FL 33345 | | | | | | |
| 02,18,09 | Pround the Work | 1 | K | CHE | | | 15000 |
| (19) | NEYO NWYIST ST Loral Jamp, Fr. 3 | 3165 | | | | | 2 |
| 02, 20,09 | Moven Lukha Po Box 2011 | 7 | Alfy | CHE | | | 25000 |
| (20) | Hillywood, Fr 330 | | | | , 1 g, | | : |
| 02, 24,09 | Lew Fromhen | \$ | Finance | CHE | | | 3000 |
| (21) | 5138 NW 169th Ten Loral Spung, PL 3 | | • | | | * _{**} | |
| 02,24,89 | Fromhun Energy | 1 | Brown | CHE | | , | 2 - 16 |
| (22) | SOJS NW 98 4 W Coral Sprop, F2 3 | | | | | | 2000 |
| 02, 23,09 | Real broup 9400 mygraf/ | 1 | Comm | CHE | and the second of the second o | | 30000 |
| (23) | Cooper aty, Fr 333 | 28 | W. | | | | |
| | Consolitated treat | 1 | Fin | CHE | | | 5000 |
| Dig | 5701 W Sumse BIVI For Land, Fr | | | | | Lh:h H | US 70 YTIO 3 - SAM G |
| DS-DE 13 (Pov. 08) | • | CEE DE | | | | מסוכב ו | 170 110 |

DS-DE 13 (Rev. 08/03)

| (1) Name James "Jimmy | D." Dekelisi | (2) I.D. Number | - | |
|------------------------------|-------------------|-----------------|-------------|-------------|
| (3) Cover Period 02 / 14 / 0 | 9 through 03 / 05 | / 89 (4) Page | ∜ of | 6 |

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|-------------------|---|----------|-------------|--------------|-------------|---------------------|------------|
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | 1 | Туре | Description | Amendment | Amount |
| 1 2, x9 | Johnson Morgane ball | \$ | 21/ | | | | \$ ~ |
| 02, 26,89 | 6803 Broken Sound Plan | | List | CHE | | | " Zold |
| 62 | Just 207 | | proven | ODE | | | |
| (10) | Born Peton, Fr. 33 | 4113 | | | | | |
| 00 00 10 | | \$ | | | | | |
| 02,21,89 | Nickhuppas | B | France | CHE | | | \$500 |
| 6 | 305 Steva CA | | , , , , , , | C W = | | | 400 |
| (26) | Canton, 84 30114 | 1 | | | | | |
| 0 0 0 0 0 0 | ferald Kirsh | 1 | 1 | | | | \$ 5700 |
| 01,25,89 | 2811 Nfore # landp | 0 | Netwo | CHE | | | 30 |
| | | İ | 100 | | | | |
| (2) | June 1 33322 | | | | | | |
| 02, 26,09 | Hirley James | * | | . 2 | | | |
| 044 101 | , | 01.1 | netered | CHE | | | \$50 B |
| | 9721 June Lakes | DUT | 1 | | | | , , , |
| PX) | BUNIST APPTOR | 2 | | | | | |
| 13 06 84 | | ≸ | 4 | 12 | · | | . العسر |
| 03,05,09 | Raco Luca | | adril | CHE | | | \$5000 |
| 60 | 11841 NW ZAMMA | ı | Julia | | | | |
| (29) | Junus 1 7 3332 | 3 | | | | | |
| n la | 0, 7,0 | 1 1 | | | | | |
| 03, 63, 189 | Dino de Cesare | | Utrul | ME | | | 12500 |
| | 2470 NENGHAM | 1 | punu | | | | |
| (30) | bahland PR Fr 33 | 334 | | · | | | |
| 03 04,09 | | | h 1 | e11m | | | 1000 |
| 03 04, 09 | y fava kone | | 1 min | CHE | | . N | 10000 |
| (37) | 8060 Junus Lakes D | rice | | | | | |
| (20) | Malakane yobo hunun Takes D humuy, Piz 33 | 322 | | | | | |
| 12 13 11 | The Weinster | 1 | | a W. | | | 0.10 |
| 03,63,69 | 10180 NW 3014CH | | Mend | CAR | j i | n i i n 14 1 | 2000 |
| (25) | 1 | | | | L 3 | i i i Md | 3 - AAH 60 |
| (3) | Junise, FL 33322 | | | 1 | | SUNRISE | CITY OF |
| DS-DF 13 (Rev 08/ | 0.2) | ore be | WEDGE FOR | NSTRUCTIONS | | VLLIVIT | 1110 |

DS-DE 13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUE SEE

| (1) Name | James | "Jinmy 2." | Delisi | (2) I.D. Number | | |
|------------------|-------|----------------------|---------|-----------------|---|------|
| (3) Cover Period | 02, M | / 0 9 through | 13 1051 | 19 (4) Page | 5 | of 6 |

| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | : | (8) | (9) | (10) | (11) | (12) |
|--------------------|---|------------|--------------------------|----------------------|--|-----------|---|
| Sequence Number | Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| (32) | Poni Wenslen 10180 Nru 3254-CA Sumuse, FL 33372 | \$ | Retered | CHE | | | 2500 |
| (33) | Violet Vanalto 2006 NW 10410 Junus, F2 3332 | | Letru | CHE | | | 5000 |
| 04 22,09 (34) | Row Rote 18782NW 3rdfl Corel Spring Ft 330 | F | Hin | CHE | | | 57 20 |
| 03, 62,69 | facy WohNe 20201 & CL Dell Dienturn) FZ 33 | | An | CHE | in the second se | | 5000 |
| 13, 52, 59 | Liba Lamonaco 11308 Latevar Dr Coral Spump PC 3 | | Huse HIF | E CHE | | | 577 |
| 03, 03, 09 | Dasaphal Bollon 240 New Boca Raton B Boca Maton Fr 3343) | L hvi | Acct | CHE | | | 17710 |
| 03,03 19 | NFOPAPE AAC 1767 NWWHENE Peraus Fr 33313 | 3 | MC | CHE | | | STOR |
| 03,04,09 | Learning Fapress 12536 W. Simus Jumese, Fr 3332 | BIVI | Marl | Cash | | | 20 18 18 18 18 18 18 18 18 18 18 18 18 18 |

DS-DE 13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

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|--------------------|---|---------------------|--------------------------|----------------------|------------------------|-----------|----------|
| (1) Name | James "J" | mm | D". Jefe | (2) | I.D. Number | | |
| (3) Cover Period | 02/14/09 | throu | gh 13/ | 15,8 | <i>7</i> (4) Page | 6 | of 6 |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) |
| Sequence Number | Street Address & City, State, Zip Code | Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 83,05,09 (90) | Thereit Aby Howhata 373 Caleman H Concoul MA 01742 | ts | Proto | CHE | | | STITE |
| 63,65,09 (41) | JOJO'S Invento 505 huch Fed thur Durfuld Beach Fr | s 33 9 41 | festaun | CHE | | | STO |
| 63 1 05 189 | Hack brokers 1000 Holland move Down Raton Pr 33487 | ĭ | Consultur | INK | frinding | | 5100 |
| <i>1 1</i> | | | | | | | |
| 1 1 | | | | | | | - |
| <i>I I</i> | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | 84:4 K | 8 9-1446 |

| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|--|--|--|--|--|--|--|
| (1) James "Jimmy D." DeRelist | OFFICE USE ONLY | | | | | |
| (2) / 0640 NW 32nd St Address (number and street) Sunvise, Ft 33351 City, State, Zip Code | — 3 <u>Ci</u> <u>17 Ci</u> <u>17</u> | | | | | |
| ☐ CHECK IF ADDRESS HAS CHANGED | (3) ID Number: | | | | | |
| (4) Check appropriate box(es): | Commissioner ; Group A CHECK IF PC HAS DISBANDED CHECK IF CCE HAS DISBANDED CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED | | | | | |
| 1 | IDENTIFIERS | | | | | |
| Cover Period: From $03/06/09$ To | 06 08 09 Report Type TR | | | | | |
| ☐ Original ☐ Amendment ☐ Special Election | Report Independent Expenditure Report | | | | | |
| (6) CONTRIBUTIONS THIS REPORT Cash & Checks \$ | (7) EXPENDITURES THIS REPORT Monetary Expenditures \$ \(\frac{1}{3}\) \(\frac{1}3\) \(\frac{1}3\) \(\fra | | | | | |
| (9) TOTAL Monetary Contributions To Date \$ 15,470 | (10) TOTAL Monetary Expenditures To Date \$ | | | | | |
| (11) CERTIFICATION | | | | | | |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete. (Type name) Individual (only for electioneering commun.) X Signature | Certify that I have examined this report and it is true, correct, and complete. (Type name) Same Simmy Alfelisi Candidate Chairperson (only for PC, PTY & election pering commun. organization) X Signature | | | | | |
| DS-DE 12 (Rev. 08/04) | V | | | | | |

| (1) Name | James "Jimmy D" | De | felisi | (2) | I.D. Number | 7. | 3 |
|---------------------|---|-----------|---------------------------------------|---|------------------------|-------------------------------|-------------|
| (3) Cover Period | 03106109 | throu | gh 06 / | 08 109 | (4) Page | | of S |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) | (Last, Suffix, First, Middle) | | | *************************************** | | | |
| Sequence Number | Street Address & City, State, Zip Code | C Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 03,06,09 | James Deletisi | 4 | Finance | LOA | | | 400 |
| | 10640 NW 32 S Jumne, FL 333 | 5 - F | i i i i i i i i i i i i i i i i i i i | | | | |
| 03, 04, 09 | James deletisi | I | Finance | 204 | | | 1,000 |
| | 10640 NW 32St Summe, FL 3335 | | | | | | |
| 03, 09,09 | | | | 1 A 1/1 | | | 300 |
| (3) | 10640 NW32S Samure, FC 33357 | <i>t</i> | Finance | L0 17 | | | 7 00 |
| 03, 11, 09 | James delles. | T | | | | · · · · · · · · · · · · · · · | 65000 |
| 9 | 18640 NW3251 Sumise, PC 333 | | Finance | LOA | | | |
| 03, 20,09 | James defelisi | | | LOA | | | 30000 |
| (3) | 10640 NW 3257 Sumul, F2 33351 | | | | | | 41 |
| 03, 24,09 | | | | LUA | | | 4000B |
| (6) | Jumes delele 18640 NW 321 Sumer, F2 333 | y 35 | | | | | |
| / (/ | Juna 1, 1253 | | | | | | |
| (7) | NA | | | | | | |
| 1 1 1 | ĺ | | | | | | |
| 6 | NJA | | | | | | |
| DS-DE 13 (Rev. 08/0 | 03) | SEE RI | EVERSE FOR I | INSTRUCTIONS | AND CODE VAL | UES | I |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|--------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 03/06/09 | Minutemun Press Jumes 10054 West Oak PKBlid Sunville 33351 | Printing | Mon | | 2550 |
| 03/06/09 | USPS 12801 West Junuse Blue Juninise 1 FL 33323 | Prstage | Mon | | 201260 |
| 03/06/09 | Mark braphics 1 100 Holland Drive Boca Raton, FL 33487 | Design | HoN | | 1200 |
| 03/06/09 | GDR Direct Communica 92835W 1st Street Manually IZ 33324 | , w pan | How | | 577000 |
| 03/03/89 | 4 BB Stove 1110 West Outland Parkett Junua 12 33357 | printing | Mon | | 42500 |
| 03/08/09 | Susan Di Mola 8450 West Oakle Blu Junnise, Fl 33351 | Marketing | MON | | 6300 |
| 03/08/09 | Chris Hontoya 8400 West Oakland PK Blub Sunrise, FL 33357 | M arketing | MON | | 12600 |
| 03/84/04 | EVIC Wieles 8450 W. Oakland PR DIVD funrise, FL 33357 | H arilleting | Hon | | 28800 |
| [/ 0 / | 001.111-112-055- | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(3) Cover Period 13, 16, 04 through 06, 08, 09 (4) Page 2 of 2

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|--------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| (9) | Frank Messana 722 Riversel Drive Coral pump R 330H | Manketing | Moro | | 1340 |
| 03/09/09 | Kristen Barrenger 8450 west oak PKBIVP Sunnik, Fl 33357 | Manceting | MON | | 2650 |
| 03/09/09 | Desmond Heeks 8450 West oaklach BIVB Sunvise, R 33357 | Havlating | MON | | 13500 |
| 03/04/09 | Frank Messana 722 Riversde Write Coral Spung PL 33071 | Harketing | MON | · | 20100 |
| 03/13/09 | Mike Rizzo 11741 NW39H11 Junior, Fr 33323 | Food | Mon | | 25800 |
| 06/08/09 | AN Juints Calholite Church 104 or west orker Blud Summe, PC 33357 | Donations Closing suit Acct | Mon | | 74 37e |
| 06/08/09 | Bank Atlantes Oaktund & Pine solume Summer, Pa 33307 | Burkfur \$3000 from Manh Moog | How | | 3500 |
| // | | | | | |