

**PUBLIC NOTICE  
CITY OF SUNRISE, FLORIDA**

**SHIP ANNUAL REPORT**

The City of Sunrise has filed the final State Housing Initiatives Partnership “SHIP” Annual Report for Fiscal Year 2018-2019, Interim I 2019-2020, and Interim II 2020-2021. This Annual Report is available for public review and comment as of the date of this publication at the following locations:

**Grants Division**

**Located at:**

1601 NW 136<sup>th</sup> Avenue, Building “A”  
Sunrise, Florida 33323

**Finance & Administrative Services Department**

10770 West Oakland Park Boulevard  
Sunrise, Florida 33351

**Sunrise Dan Pearl Branch Library**

10500 West Oakland Park Boulevard  
Sunrise, Florida 33351

Interested persons with comments or questions regarding this report are encouraged to contact the City of Sunrise - Grants Division, Attention: Stephanie Hahn, Grants Administrator, 1601 NW 136<sup>th</sup> Avenue, Building “A,” Sunrise, Florida 33323 or (954) 578-4767 prior to 5:00 PM on Monday, June 19, 2022.

**In compliance with the Americans with Disabilities Act (ADA), this notice and all documents discussed above may be requested in an alternative format by contacting the City’s ADA Coordinator. Requests can be directed via e-mail to [hr@sunrisefl.gov](mailto:hr@sunrisefl.gov) or via telephone to (954) 838-4522; Florida Relay: 711; Florida Relay (TIY/VCO): 1-800-955-8771; Florida Relay (Voice): 1-800-955-8770. Every reasonable effort will be made to encourage citizen participation.**

Translation services are available upon request. To request this information, please contact: the Finance & Administrative Services - Grants Division at (954) 578-4767.

Servicios de traducción pueden ser disponibles bajo petición. Para obtener la información or traducción, por favor contacte a: the Finance & Administrative Services - Grants Division at (954) 578-4767.

SHIP Program information is available at the City’s web site at: <https://www.sunrisefl.gov/departments-services/community-development/grants-new>

**Instructions**

1. Run this Display Ad in the Local Section of the Sun-Sentinel on Sunday, June 4, 2023
2. Size: Eighth Page
3. Certificate of Publication Required