



CITY OF SUNRISE INDEPENDENCE DAY PARADE

"THE SPIRIT OF AMERICA"
SATURDAY, JULY 4TH, 2015
10:00 A.M.

Units Assemble:

Side Streets off of Sunset Strip Between NW 14 Street and NW 12 Street

Check In:

Corner of NW 14 Street and Sunset Strip Beginning at 8:30 a.m.

Parade Route:

Beginning at NW 12 Street and Sunset Strip, it will travel north and west on Sunset Strip to City Park.

Entry:

Entry is Free.
Complete the application on the opposite side of the flyer and return by

June 19, 2015.



THE SPIRIT **OF AMERICA**

SATURDAY, JULY 4TH 10:00 A.M.





			TECHNOLOGIES
	UNIT ENTRY NAME:		
	PLEASE CHECK ALL THAT APPLY:		
	FLOAT	# OF FLOATS	
	MARCHING UNIT	# OF MARCHERS	
	VEHICLES	# OF VEHICLES	
	JUDGES STAND ANNOUNCEMENT ABOUT YOUR ENTRY:		
	CONTACT PERSON:		
	MAILING ADDRESS:		CITY/ZIP:
	EMAIL:		Please check this box if you would like
	PHONE:		your parade confirmation emailed to you.
ENTRY DEADLINE: FRIDAY, JUNE 19, 2015			
PLEASE RETURN TO: CITY OF SUNRISE			
		LEISURE SERVICES DEPA	RTMENT
		10610 W. OAKLAND PAR	K BOULEVARD
		SUNRISE, FL 33351	
		ATTN: PARADE ENTRY/JU	
		Fax to: (954)5/2 24/6 or	Email: Jflaig@sunrisefl.gov
ALL PARTICIPANTS WILL RECEIVE A CONFIRMATION VIA EMAIL OR MAIL WITH PARADE STAGING NUMBER BY JUNE 26, 2015			
I, hereby release and agree to indemnify and hold harmless the City of Sunrise, its departments, employees, officials, volunteers and agents, against all claims arising from or resulting from participation in this activity, with my knowledge that by participating in this activity I/my child/my ward assume(s) risk of injury. I hereby permit the City of Sunrise to use/distribute any or all still and/or moving images in which I/my child/my ward appear for any use including, but not limited to: video, Web, print and multimedia applications; training or other instructional materials; advertising, commercials or other promotional materials; and other forms of media, without compensation. Any image(s) so created shall be the property of the City of Sunrise.			
I also hereby give permission for me/my child/my ward to receive necessary medical treatment. I hereby certify that I am an adult, over the age of eighteen (18), and that I have read and understood this Release and that I freely and voluntarily give my consent as described above.			
SIGNATURE OF PARTICIPANT/PARENT/LEGAL GUARDIAN:			