

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

08 JUL -8 PM 2:41  
CITY CLERK  
CITY OF SUNRISE

(1) Craig Steven Glasser  
Name

(2) \_\_\_\_\_  
Address (number and street)

\_\_\_\_\_  
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

OFFICE USE ONLY

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):  
 Candidate (office sought): Sunrise City Commissioner Group D  
 Political Committee  CHECK IF PC HAS DISBANDED  
 Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED  
 Party Executive Committee  
 Electioneering Communication  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 04 / 01 / 08 To 06 / 30 / 08 Report Type Q2  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ \_\_\_\_\_  
 Loans \$ 600.00  
 Total Monetary \$ \_\_\_\_\_  
 In-Kind \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ -0-  
 Transfers to Office Account \$ \_\_\_\_\_  
 Total Monetary \$ \_\_\_\_\_

**(8) Other Distributions**  
 \$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**  
 \$ 600.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ -0-

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Craig Steven Glasser  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer  
 Craig Steven Glasser  
 Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Craig Steven Glasser  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)  
 Craig Steven Glasser  
 Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Craig Steven Glasser

(2) I.D. Number \_\_\_\_\_

(3) Cover Period / / through / /

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle) | (8)<br>Contributor<br>Type   Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|---|---|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number | Street Address &<br>City, State, Zip Code         | Type                                    | Occupation        | Type                        | Description                    |                   | Amount         |
| 04 22 08<br>02<br>01      | Craig Glasser                                     | CK<br>LOA                               | Deputy<br>Sheriff | CK<br>LOA                   |                                |                   | 100.00         |
| 06 26 08<br>02<br>02      | 11  | CK<br>LOA                               | Deputy<br>Sheriff | CK<br>LOA                   |                                |                   | 500.00         |
| / /                       |   |   |                   |                             |                                |                   |                |
| / /                       |   |   |                   |                             |                                |                   |                |
| / /                       |   |   |                   |                             |                                |                   |                |
| / /                       |   |   |                   |                             |                                |                   |                |
| / /                       |   |   |                   |                             |                                |                   |                |
| / /                       |   |   |                   |                             |                                |                   |                |
| / /                       |   |   |                   |                             |                                |                   |                |
| / /                       |   |   |                   |                             |                                |                   |                |
| / /                       |   |   |                   |                             |                                |                   |                |

08 JUL -8 PM 2:41  
 CITY CLERK  
 CITY OF SANBORN

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name Craig Steven Glasser

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 04/01/08 through 06/30/08

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| //                        |  | <b>NONE</b>  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |

CITY CLERK  
CITY OF SUNRISE  
08 JUL -8 PM 2:41